



KNIGHTS OF COLUMBUS GILMARY COUNCIL No. 3868, PITTSBURGH

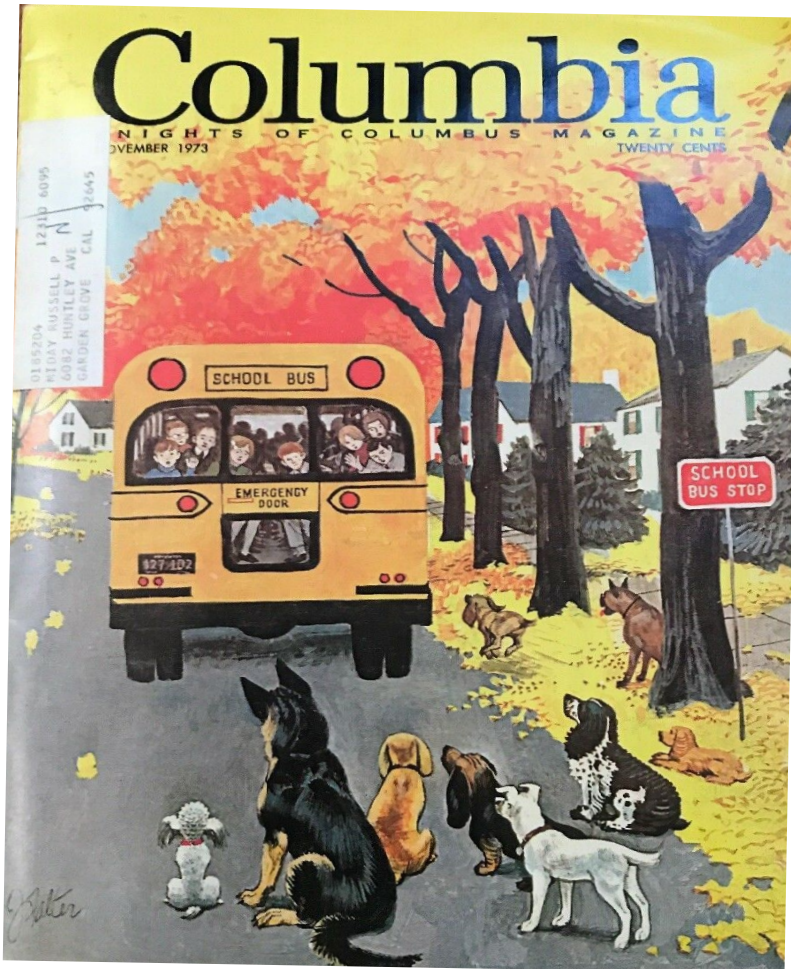
ONE NATION



~ ~ ~ No. 6, November 11, 2021, *Extra Edition* ~ 5 pages ~

UNDER GOD

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<< Columbia Magazine - November 1973.

Notice the exiting School Bus just after picking up the students, and, leaving behind all their loving pets, **SOB!**

Currently, you see it on the TV News everyday — “Drivers are immediately needed for School Buses!” The requests are all over the place; so is the pay scale - there are signing bonuses. *Right!*, hours are long but there is a nice time pause - **one’s lifestyle can adjust to it.**

Of the three drivers I (Editor) knows, they also related that they are subject to all kinds of abuse by the rowdy students - “Not my Angel” say some parents!. **Still**, those children are our next generation - the survivors of today’s rowdy population. > > > **Still, Please be a Bus Driver?**



**<< YOU ! ?
In the
driver’s
seat ! ?,
TRY !**

SAVE LIVES — BE A NURSE ! MANY MALE NURSES ARE NEEDED! HELP!

The internet states that currently in the USA there are 5,017,202 Nurses at *different* nursing levels; **furthermore, 203,700 new nurses are needed every year !!!**

Of course it is work — plus heartfelt care!

A Nurse will never be unemployed!

Starting wage about \$70,000 annually.

BE A NURSE !! Many MALE Nurses, too !!

“Cleanliness Is Next To Godliness!” Traditionally, both Jews and Christians credit Moses as the author of Leviticus; Chapters 14 & 17 are the start of many references to **“Cleanliness Is Next to Godliness.”** **Zita of Lucca** (c. 1212 – 27 April 1272) is the



Patron Saint of domestic workers, housekeepers, church cleaners, and such chores. Her **Feast Day** in the Roman Catholic Church is **April 27.**

(A Contemporary - made up - Prayer:

“With every sweep of the broom and every swish of the mop, I am cleaning out the dirt of the Devil and casting him back into Hell. **Amen.**”)

In the **current B T P Bulletin** is:

“CHURCH CLEANING CREWS NEEDED!”

We are in need of two different groups of weekly volunteers to clean St. Sylvester Church and St. Albert Church. *Are you a clean freak? Do you like the smell of Murphy’s Oil soap?* Do you have some spare time during the week to help clean our beautiful churches? Please call the Parish Office at 412-884-7744 to volunteer. **Thank You!**



The United States of America,
the Best Country on the Globe!
~ ~ GOD BLESS AMERICA ~ ~
Home of the **FREE** because of the Brave !

The USA is "The Land of the FREE because of the Brave!":

Prayer for those in Military Service:

Almighty God, we stand before You asking for Your divine mercy and protection.

We ask you to embrace with Your invincible armour, our heartfelt loved ones in all the branches of our country's dedicated military service.

Please give to them the strength and courage against all enemies ~ both physical and spiritual, and hasten their safe journey back to their homes, their families, and their loved ones.

And we tenderly ask for your divine protection for all people of the United States of America, and for those who have made and continue to make this such a great country ~ our beautiful *land of the free and the home of the brave.* Amen.

Prayer for the Military Veterans:

"O God, please let every veteran of our nation's armed forces feel truly and appropriately honored by the attention and true appreciation of their fellow citizens whom they bravely defended.

Let no one feel forgotten or neglected. Let every man and woman, young or old, feel the deep and enduring gratitude of our nation and its heartfelt appreciative inhabitants. Amen."



The Red Poppy Flower

Among all the flowers that evoke the memories and emotions of war is the red poppy flower, which became associated with war after the publication of a poem written by Colonel John McCrae of Canada. The poem, "**In Flanders Field**," describes blowing red fields among the battleground of the fallen.

The VFW was the first veterans' organization to adopt the poppy and develop a national distribution campaign *It was first manufactured in Pittsburgh.* For more than 75 years, the VFW's **Buddy Poppy** program has raised millions of dollars in support of veterans' welfare and the wellness of their dependents.

"In Flanders Fields" by Colonel John McCrae

In Flanders Fields the **poppies** blow, Between the crosses, row on row,
That mark our place; and in the sky, The larks, still bravely singing, fly
Scarce heard amid the guns below. We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow, Loved and were loved,
and now we lie **In Flanders Fields.**

Take up our quarrel with the foe: To you from failing hands we throw
The torch; be yours to hold it high. If ye break faith with us who die
We shall not sleep, though **poppies** grow **In Flanders Fields.**



This Edition is being published at 11am on the 11 Day of the 11 Month.

~ ~ ~ The New Colossus ~ ~ ~

by Emma Lazarus (July 22, 1849 – Nov. 19, 1887).

"Not like the brazen giant of Greek fame,
With conquering limbs astride from land to land;
Here at our sea-washed, sunset gates shall stand
A mighty woman with a torch, whose flame
Is the imprisoned lightning, and her name
Mother of Exiles. From her beacon-hand
Glows world-wide welcome; her mild eyes command
The air-bridged harbor that twin cities frame.
'Keep, ancient lands, your storied pomp!' cries she
With silent lips.

**'Give me your tired, your poor,
Your huddled masses yearning to breathe free,
The wretched refuse of your teeming shore,
Send these, the homeless, those lost to me,
I lift my lamp beside the golden door!'"**

Then conquer we must, when our cause it is just,
And this be our motto: "In God is our trust."
And the star-spangled banner in triumph shall wave
O'er the land of the free and the home of the brave!

“NO MAN LEFT BEHIND” The USA Military has made a sacred commitment to – leave no one behind on the battlefield. This ethos is embedded in the **“Soldier’s Creed.”** The phrase is attributed to the elite U.S. Army Rangers.

President Barack Obama said:

“Regardless of the circumstances, and what they may turn out to be, we still get an American soldier back if he's held in captivity . . . we don't condition that”.

(To this day, more than 72,000 American military remain unaccounted for from WWII, and most of them will never be found. From the Korean War more than 7,800 Americans remain unaccounted for. From the Vietnam War, more than 1,587 Americans are uncounted for. The conflict in Asia Minor statistics are still being documented.)

But the search, though it may be in vain, will never end. The Oath *to never leave a fallen comrade is a promise* made to each other, that even if we die, we know our brothers in arms will do everything they can to bring us home. It’s a mission that hasn’t ended, and as long as wars continue, it never will end. (continued panel to the right > > >)

Where It All Began. The USA military's “no man left behind” policy can be traced way back to the French and Indian (English) War.

Robert Rogers, an American-born frontier Officer, recruited and led a 600-man militia group known as Rogers' Raiders - (somewhat similar in intent to today’s Green Berets) using adapted Indian fighting techniques to conduct raids, scout enemy positions, and capture prisoners. The conflict was between the French and the English in the region of lower Canada between Nova Scotia and above Wisconsin. Rogers was very successful in his various campaigns. After the war, Rogers offered his services to General Washington and the Continental Army, but was prudently declined. Rogers died in poverty in London.

*To look at Rogers and his **Irish innate desire to fight and win:*** The Rogers ancestors were from Munterloney, Londonderry, Ulster; (probably from the Great Plantation ! ?) His parents James and Mary McFatrige Rogers immigrated to the American Colonies and eventually settled near Concord. Robert was born on 7 November 1731 in Methuen, Massachusetts. The town served as a staging point for Scots-Irish settlers bound for the colonial wilderness.

The Soldier’s Creed: Author: unknown

I am an American Soldier.

I am a Warrior and a member of a team.

I serve the people of the United States, and live the Army Values.

I will always place the mission first.

I will never accept defeat.

I will never quit.

I will never leave a fallen comrade.

I am disciplined, physically, and mentally tough, trained and proficient in my warrior tasks and drills.

I always maintain my arms, my equipment, and myself.

I am an expert, and I am a professional.

I stand ready to deploy, engage, and destroy, the enemies of the United States of America, in close combat.

I am a guardian of freedom and the American way of life.

I am an American Soldier.





On Thanksgiving Day: *Dearest God, Creator of all that there is,*
Thank You Very Much for Your Goodness and for Your Blessings over our lives.
 Forgive us for when we don't thank You enough, for who You are,
 for all that You do, and for all that You've given to all of Mankind.
 We're grateful to You for Your amazing Love and Care, for Your Mercy and Grace,
 for always working on our behalf, even behind the scenes when we're unaware.
Thank You that You are always with us and will never leave us,
 even through loss and the most difficult of times, especially during this Pandemic.
Thank You for Your incredible Sacrifice so that we have freedom and life.
 Help us to set our eyes and our hearts on You afresh. Renew our spirits, fill us
 with Your Peace and Joy, on this *Thanksgiving Day* and on every day. *Amen.*

Historian's note that since recorded time, *almost every culture* has had a *special time* designated as "thankfulness" because of "who they are, what they do, what they have, and, where they are going!"

Thanksgiving Day in Canada occurs on the second Monday in October, which celebrates the harvest and other blessings of the past year. According to historians, the first celebration of a Day of Thanksgiving in North America occurred during the 1578 voyage of Martin Frobisher from England, in search of the Northwest Passage. His third sail, to the Frobisher Bay area of the icy Baffin Island in the present Canadian Territory of Nunavut, set out with the intention of constructing a small settlement. His fleet of fifteen ships was outfitted with men, materials, and provisions. However, the loss of one of his ships through contact with ice, along with many of the building materials, was to prevent him from doing so. The expedition was plagued by ice and freak storms, which at times scattered the fleet; on meeting again at their anchorage in Frobisher Bay, "... *Mayster Wollfall, a learned man, appointed by Her Majesty's Counsel to be their minister and preacher, made unto them a godly sermon, exhorting them especially to be thankful to God for their strange and miraculous deliverance in those so dangerous places ...*". They celebrated Communion and "*The celebration of Divine Mystery was the first sign, and confirmation of Christ's name, death, and passion ever known in all these quarters.*"



Your Participation in the Mass COMPARES IN UNION with the Sacred Passion of Jesus:

Saint Francis de Sales developed a method for reflecting on parts of the Holy Mass *just as they coincide* with the Sacred Passion of Our Lord Jesus Christ. In a devotional Daily Missal authorized by John Cardinal Farley, Archbishop of New York in 1914, each element of the Holy Mass is joined (compares) with an element of the Passion of our Lord Jesus Christ. These moments in the Passion of our Lord help us to reflect upon the sacrifice of our Blessed Lord occurring during the Holy Mass.

The Priest goes to the foot of the Altar = Jesus enters the Garden of Gethsemane.

The Priest opens the Mass with the Sign of the Cross = Prayer of Jesus at the Stone in the Garden.

The Priest kisses the Altar = Judas betrays Jesus with a kiss.

At the Confiteor (Penitential Rite) = Jesus is prostrate in the Garden.

At the Kyrie Eleison (Lord have Mercy, etc.) = Jesus is thrice denied by Peter.

At the Reading of the Epistle = Jesus is conducted to the house of Pilate.

At the Gospel = Jesus is mocked as a fool and sent back to Pilate.

At the Offertory = Jesus is scourged at the Pillar.

The Priest uncovers the Chalice = Jesus is stripped of His garments.

The Priest offers the Chalice = Jesus is crowned with thorns.

The Priest washes his fingers = Pilate washes his hands.

At the Preface (Prayer before Eucharist Prayer) = Jesus is condemned to death.

At the Memento for the living = Jesus carries His Cross.

Blessing of the Bread and Wine = Jesus is nailed to the Cross.

At the Elevation of the Host = The Cross is elevated between Heaven and Earth.

At the Elevation of the Chalice = The Blood of Jesus flows from His wounds.

At the Moment for the Dead = Jesus prays for all people.

At the Our Father = The seven last words of Christ.

At the Fraction (Breaking of the Host) = Jesus expires on the Cross.

At the Commingling (Particle of Host into Chalice) = The Soul of Jesus descends into Limbo.

At the Agnus Dei = The conversion of sinners.

At the Communion of the Priest (and the Ablution) = Jesus is embalmed and buried.

After the Communion = The Resurrection of Jesus Christ.

At the Priest's blessing (Pentecost) = The descent of the Holy Spirit.